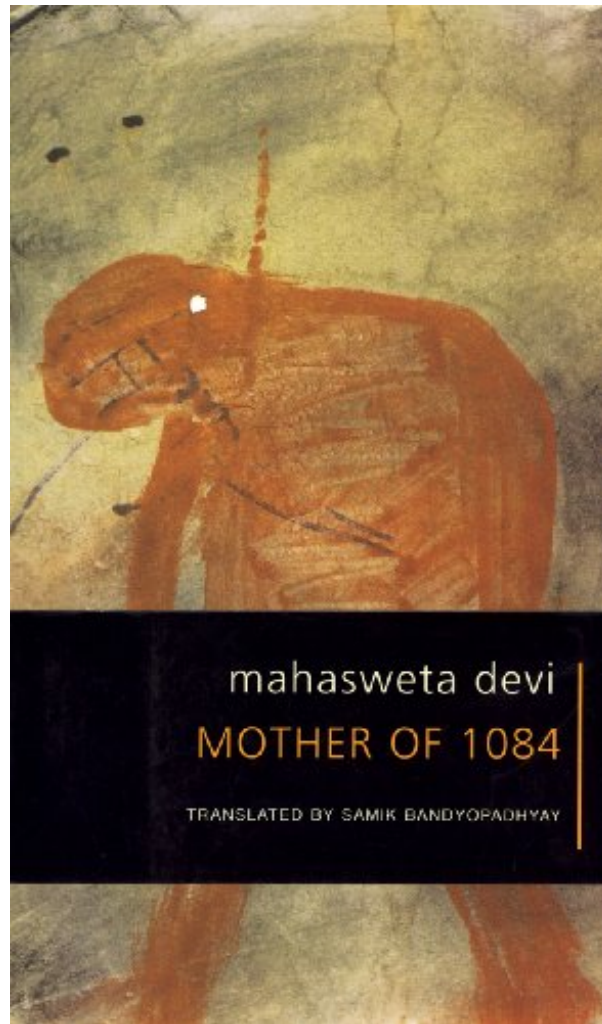
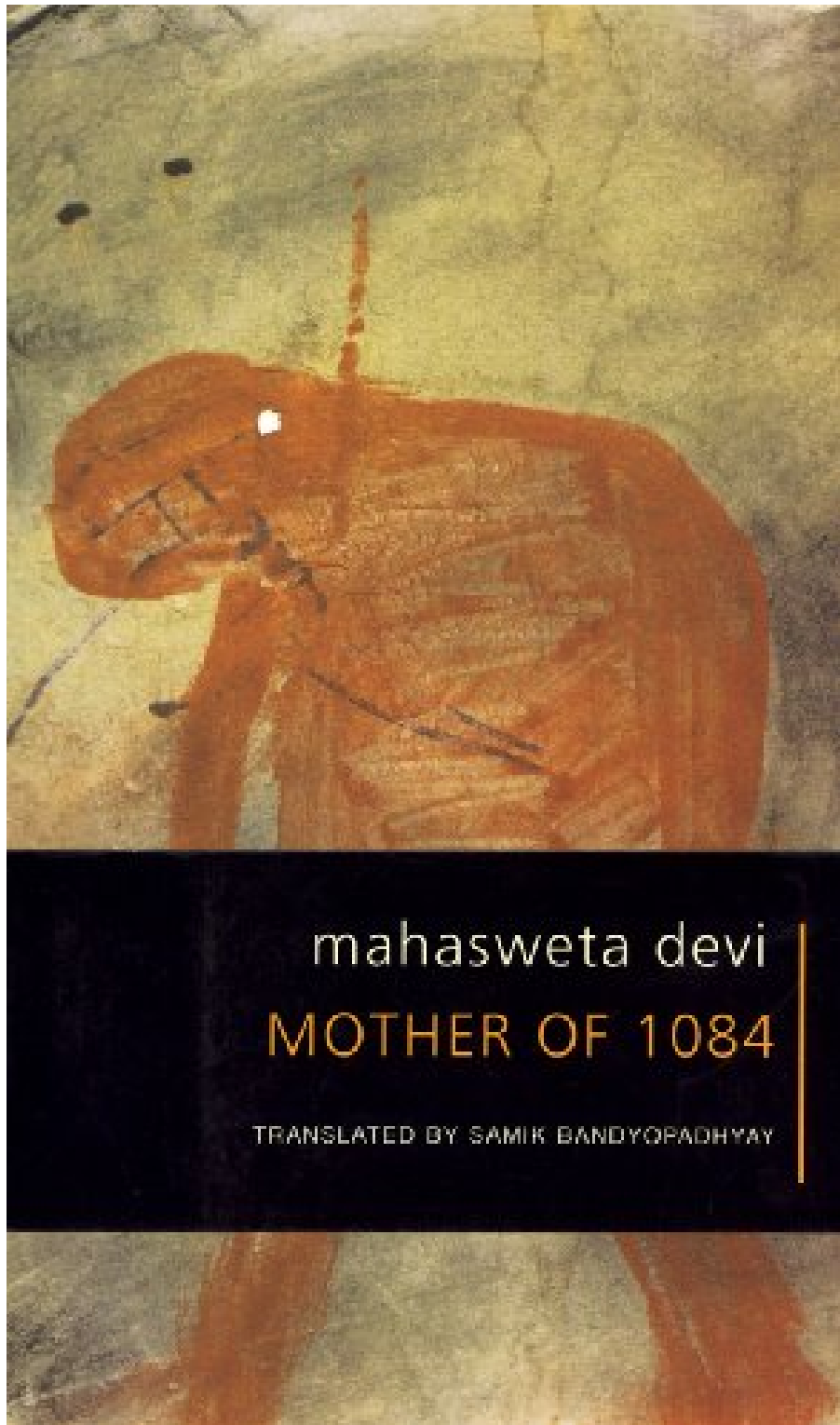


# MOTHER OF 1084 BY MAHASWETA DEVI



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Language Notes

Text: English (translation)

Original Language: Bengali

About the Author

Mahasweta Devi is an Indian social activist, writer, journalist and teacher. She is best known for her work with the Lodhas and Shabars, the tribal communities of West Bengal, women and dalits. She fights for the tribal people in Bihar, Madhya Pradesh and Chhattisgarh. She has also written: Breast Stories.

Mrs. Devi is a celebrated writer, and was awarded the Sahitya Akademi Award, the Padma Shri, the Jnanpith Award, the Ramon Magsaysay Award in Journalism, Literature, and the Creative Communication Arts, the Padma Vibhushan, and the Bangabibhushan.

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# MOTHER OF 1084 BY MAHASWETA DEVI PDF

Mahasweta Devi is one of India's foremost literary figures, a prolific and best-selling author in Bengali of short fiction and novels, and a deeply political social activist who has been working in marginalized communities for decades. *Mother of 1084* is one of Devi's most widely read works, written during the height of the Naxalite agitation—a militant communist uprising that was brutally repressed by the Indian government, leading to the widespread murder of young rebels across Bengal. This novel focuses on the trauma of a mother who awakens one morning to the shattering news that her son is lying dead in the police morgue, reduced to a mere numeral: Corpse No. 1084. Through her struggle to understand his revolutionary commitment as a Naxalite, she recognizes her own alienation—as a woman and a wife—from the complacent, hypocritical, and corrupt feudal society her son had so fiercely rebelled against.

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- 130 pages

## Features

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By Leti

great story!

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The mother of 1084 by Mahasweta Devi (a critical study of the true value of woman at home and society)

By Star of India

A wonderful book and like the great cinematographers of the golden age of Mexico and Japan a life is transformed within the span of the day. The heroine relating the story of her life with her son as she celebrates alone the death anniversary of her son.

The tension of Government and oppressed values and liberties of the dispossessed laborers are defended by idealistic students in Bengal. The struggle for justice is universal. The sons ideals Are like Che Guevara's in Latin America who also came from the same proletariat class. Free of hunger and ill health he has learned to despise the business class with all its glitter and false values. Mother and son are outwardly different but in the end they are soul mates living under the same roof of hypocrisy and lies. She is submissive and dresses in the style of her class, he dresses in beloved worn out clothing. He is outspoken in his views and rebels joining the student Nextel movement. She is his mother and his true soul mate in loving simplicity and truth that he is the first to identify in her despite the need of many years suffer submission and abuse from her husband and class.

Superbly narrated, the woman who goes out from her palatial house in the morning to visit the humble home of her sons best friend comes back in the evening transformed, strong to speak the voice of the woman who had been lost for

So many years in submission and abuse and rises now strong to defend the memory of her son and her own values at home and in society.

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